

ARIZONA HOUSE OF REPRESENTATIVES
Forty-seventh Legislature - Second Regular Session

REGULAR MEETING AGENDA

COMMITTEE ON COUNTIES, MUNICIPALITIES AND MILITARY AFFAIRS

DATE Tuesday, February 7, 2006

ROOM House Hearing Room 5

TIME 1:30 p.m.

Members:

Mr. Alvarez
Mr. Carpenter
Mrs. Chase
Mrs. Groe

Mr. Hershberger
Mr. Jones
Mrs. McCune Davis
Mr. Paton

Mr. Prezelski
Mr. Tom
Mr. Weiers JP, Vice-Chairman
Mr. Nelson, Chairman

Bills	Short Title	Strike Everything Title
*HB2031	county island annexation; technical correction	
	_____ (Nelson)	
	_____ RULES	
**HB2088	taxation; confidentiality	
	_____ (Huffman: Nelson)	
	_____ WM dp 6-2-0-1-0, CMMA held 0-0-0-0-0,	
	_____ RULES	
HB2347	residential conservation inspection districts	
	_____ (Nelson)	
	_____ CMMA, COM w/d, RULES	
**HB2349	county assessors; property fund; continuation	
	_____ (Nelson, Brown, Hershberger, et al)	
	_____ CMMA held 0-0-0-0-0, APPROP (P), RULES	
HB2361	flood control districts; financing	
	_____ (Konopnicki)	
	_____ CMMA, GRGFA, RULES	

Bills	Short Title	Strike Everything Title
HB2494	veterans' services; department; fiduciaries; fees _____ (Nelson, Chase, Blendu, et al) _____ CMMA, APPROP (B), RULES	
HB2497	flood control districts _____ (Nelson, Hershberger, Arzberger, et al) _____ CMMA, JUD, RULES	
HB2574	city of Maricopa; penalty waiver _____ (Chase) _____ CMMA, WM, RULES	
HB2725	veterans' memorial _____ (Weiers JP, Aguirre A, Barnes, et al) _____ CMMA, RULES	
*HB2737	economic development tax incentives; limit _____ (Nelson, Jones, Blendu, et al) _____	
HCM2009	defense appropriations; priority _____ (Weiers JP, Paton, Pearce, et al) _____ CMMA, RULES	

ADDENDUM #1 -

*HB2029	municipal bonds; technical correction _____ (Nelson) _____ RULES	
**HB2457	military personnel; uranium exposure; test _____ (Tom, Downing, Kirkpatrick, et al) _____ CMMA held 0-0-0-0-0, HEALTH, RULES	

* If first read and assigned
** On previous agenda

ORDER OF BILLS TO BE SET BY THE CHAIRMAN

John B. Nelson, Chairman

IT
2/2/06
2/3/06

People with disabilities may request reasonable accommodations such as interpreters, alternative formats, or assistance with physical accessibility. If you require accommodations, please contact the Chief Clerk's Office at (602) 926-3032, TDD (602) 926-3241.